

ECY 040-1-97 (Rev. 7/05)

STATE OF WASHINGTON **APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT**

APR 0 6 2012

APPLICATION FOR CHANGE

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF **ECOLOGY MUST ACCOMPANY THIS APPLICATION**

| (Check all that apply.) ☐ Change purpose(s) of use ☐ Add purpose(s) of use ☐ Change point(s) of diversion/withdrawal ☐ Add point(s) of diversion/withdrawal ☐ Change/transfer place of use ☐ Other (i.e. consolidation, intertie, trust water) Explain: Added point of diversion and place of use **IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL | DATE ACCEPTED OUT FEE \$ REC CHECK No. CHECK | 19 13012BY |
|---|--|------------|
| 1. Applicant Information: APPLICANT/BUSINESS NAME | PHONE NO. | FAX NO. |
| T &R Farms | (509) 547-9986 | |
| ADDRESS 1120 Klundt Rd. | | |
| CITY | STATE | ZIP CODE |
| Pasco | WA | 99301 |
| | | |
| CONTACT NAME (IF DIFFERENT FROM ABOVE) | PHONE NO. | FAX NO. |
| Attention: Ron or Reid Reimann (as noted above) | () | () |
| ADDRESS | | |
| Same as above | | |
| CITY | STATE | ZIP CODE |
| C53-22005C(B)c2 BONT-10-04 Chrox 155 C53-22005 C653-22005 | | |

| 2. Water Right Information: | |
|---|--|
| water right or claim number CS3-22005C(B)@2 (Sandpiper Tree Farm, | RECORDED NAME(S) Sandpiper Tree Farms, LLC |
| LLC) | |
| DO YOU OWN THE RIGHT TO BE CHANGED? YES X NO | |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: | |

Attention: Luke Maynard for Sandpiper Tree Farms, LLC

Greenwood Resources

POB 870

Hermiston, OR 97838

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

| | | FOR OFFICE USE ONL | Y | |
|---------|-----------|--------------------|--------------------|--|
| APP. NO | PERMIT NO | CERT. NO | CERT. OF CHANGE NO | |

C53-22005C(B) e2 BENT-10-04 CLROE-MOD DATED 01-24-2011

C53-22005C(B) e3

BENT-12-01

3. Point(s) of Diversion/Withdrawal:

A. Existing

| SOURCE | NO. | 1/4 | 1/4 | SEC. | TWP. | RGE. | PARCEL# | WELL TAG # |
|--|-----|-----|-----|------|------|------|----------------------|------------|
| Columbia-Snake River System (John Day Pool) | 1 | NE | NE | 28 | 5 | 25 | (See Attachments) | |
| (Ice Harbor Pool) Govt. Lot 4 | 2 | | | 13 | 10 | 32 | 108-220-033 | |

B. Proposed

| SOURCE | NO. | 1/4 | 1/4 | SEC. | TWP. | RGE. | PARCEL# | WELL TAG # |
|----------------------------------|-----|-----|-----|------|------|------|--------------|------------|
| Columbia-Snake River | 1 | NE | NE | 28 | 5 | 25 | (See | |
| System (John Day Pool) | | | | | | | Attachments) | |
| (Ice Harbor Pool) Govt. Lot 4 | 2 | | | 13 | 10 | 32 | 108-220-033 | |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: X YES NO Sandpiper

Sandpiper Tree Farms also owns John Day Pool Diversion

PROPOSED: X YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|--------------------|------------|------------|---|
| 1) John Day Pool | 31.34 cfs | 7,616 | Irrigation of 2,308 acres, |
| | | | February 1-November 30 |
| 2) Ice Harbor Pool | 0.34 cfs | 80 | Irrigation of 1,450 acres, February 1-November 30 |

B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|--------------------|------------|------------|--|
| 1) John Day Pool | 27.43 cfs | 6,666 | Irrigation of 2,308 acres, February 1-November 30 |
| 2) Ice Harbor Pool | 4.25 cfs | 1,030 | Irrigation of 1,450 acres, February 1-November 30 (Per ACQ Water Spreading Under RCW 90.03.380) |

31.48 7694

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

All within:

| All within, as stated on attached Ecology Order (certificate), and all within sections 3, 4, 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21 T.5N, R.25 EWM and sections 13 and 24 T.5N, R.24 EWM. |
|---|
| All within, as stated on attached Ecology Order (certificate), and specifically portions thereof all within N1/2 of section 16, and E1/2 of section 20, and sections 21 and 28, all within T.10N, R. 32 EWM. |
| |
| DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? X YES (and STF) D NO - IF NO, PROVIDE OWNER(S) NAME: |
| B. Proposed |
| LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED: |
| All within: |
| All within, as stated on attached Ecology Order (certificate), and all within sections 3, 4, 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21 T.5N, R.25 EWM and sections 13 and 24 T.5N, R.24 EWM. |
| All within, as stated on attached Ecology Order (certificate), and specifically portions thereof all within N1/2 of section 16, and E1/2 of section 20, and sections 21 and 28, all within T.10N, R. 32 EWM. |
| |
| DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? X YES NO - IF NO, PROVIDE OWNER(S) NAME: |
| of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? X YES NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): |
| Adjacent water right S3-22228(A) with same pump station and some area within place of use. |
| 6. Remarks and Other Relevant Information: |
| |
| The applicant is transferring some water and irrigated acres from within lands owned by Sandpiper Tree Farms to their current holdings, based on existing beneficial use and allowed annual consumptive quantity estimates. No expansion of the water right exists. |
| |
| |
| IF FOR SEASONAL OR TEMPORARY, START DATE/ END DATE/ |
| |
| |

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

| * FeDC | 4 13 | 112 |
|--|------|-----------------|
| (Applicant) | | (Date) |
| * | | / |
| (Water Right Holder-John Day Pool) | | (Date) |
| (Water Right Holder-Ice Harbor Pool) | 9 13 | _/_/2 (Date) |
| (Land Owner(s) of Existing Place of Use-John Day Pool) | / | _/ (Date) |
| (Land Owner(s) of Existing Place of Use-Ice Harbor Pool) | 4 13 | //2 (Date) |

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

| ☐ MAP NOT INCLUDED or INCOMPLETE |
|----------------------------------|
| |
| □ SECTION IS INCOMPLETE |
| |
| DATE:/ |
| |

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|--|------|------------|
| x fed C | 4 13 | 112 |
| (Applicant) | | (Date) |
| Leky Mayand | 4,4 | 1/2 |
| (Water Right Holder-John Day Pool) | | (Date) |
| Reil ? | 413 | 112 |
| (Water Right Holder-ice Harbor Pool) | | (Date) |
| (Land Owner(s) of Existing Place of Use-John Day Pool) | 4,4 | / /2(Date) |
| Land Owner(s) of Existing Place of Use-Join Day Pool) | 4 13 | 1/2 |
| (Land Owner(s) of Existing Place of Use-Ice Harbor Pool) | | (Date) |

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

| WE ARE RETURNING YOUR APPLICATION | ON FOR THE FOLLOWING REASON(S): |
|-----------------------------------|----------------------------------|
| ☐ APPLICATION FEE NOT ENCLOSED | ☐ MAP NOT INCLUDED or INCOMPLETE |
| ☐ ADDITIONAL SIGNATURES REQUIRED | G SECTION IS INCOMPLETE |
| O OTHER/EXPLANATION: | |
| STAFF: | DATE:/ |